

And thus I canes of pe erpe: & alle  
pele pteyng by wimessig of fery:  
token not repproffion for god  
purueyede gu better pig for us:  
y pei shulde not be maad par  
fyt wyoute us. // C. xij. //

**V**erfore we pat han so  
greet a clowde of wimess  
his pmt to: do we alweil al  
charge & syne stoung a  
boute us: & by patience reue  
we to pe baten pposid to us: bi  
holdige into pe make of fery  
& pe parfyt ender ihu: which  
whane iope was pposid to hi  
he suffride pe croll: & dispensed  
confusio: And litty on pe ryg  
hale of pe sete of god: and bi  
penke ze on hi p suffride such  
agen seyng of synful me agen  
hy sile: y ze be not maad wery  
faylige in zour sonhs: for ze aze  
stoung not zt til to blood: fytige  
agen syne: & ze han forzete pe  
confort p spekyp to zou as to so  
nes & ley: my soue nyle pou dispise  
pe techys of pe lord: ney be y maad  
wery: pe while pou art chastid  
of hi: for pe lord chastify hi pat  
he loney: he betyp eyn sone: pat  
he resleyney: abide ze stille in ch  
astilg: god proferp hi to zou  
al to sones: for what sone is it:  
whom pe fadir chastify not: y  
if ze ben out of chastilg: whos  
parteneris be ze alle maad: yane  
ze ben auowtraris & not sones  
& asturward. we hadde fadus of  
our fleulh tethers: & we wy re  
uerce dzedd hem: wher not moche  
more we shulen obeidhe to pe fa  
dus of spyrtris: & we shulen lyue  
& pei in tyme of felle dages: tang

ten vs bi her wille: but vis fadir  
techy to pat pig pat is pfitable:  
i resleyng pe halewys of hym  
& ech chastilg in present tyme: se  
mey to be not of iope but of so  
we: but asturward it shal zelle  
fruyt of rygtyfuesse moost pee  
hble: to me exersid bi it: for wh  
ich pig reile ze stoung hondis: &  
knees vnbound: & make ze ryg  
ful steppis to zour feet: y no ma  
hastige erre: but moze be heeld  
sinke ze pees wy alle me & hoo  
lynele: wyoute which no ma  
shal se god: biholde ze y no man  
fayle to pe grace of god: y no roo  
te of bitteresse: but iowng  
expwand lette: & manpe be foun  
d bi hit: y no ma be lechd eyn  
vnhoosy as elam: which for mette  
selde his firtte pigis: for wite ze  
pat asturward. he couentige: to en  
erte blellig: was reprenyd: for  
he foud not place of penance: y  
he souzte it wy teeris: but ze han  
not come to: & to pe wshewynd  
& myst & tempest & loun of tru  
pe: & vois of wordis: which pei  
y herde exculde hem: y pe word  
shulde not be maad to he: for pei  
banre not: y pat was leid: & it  
a beest touchde pe hyl: it was foun  
ned: & so dzedd ful it was: y was  
seyn: y moyses leyde: y am aferd  
& ful of tremblg: but ze han to  
mū miz to pe hyl syon: & to pe cite  
of god hyngge: pe heuently ierlm:  
& to pe unskute of many poulad  
angels: & to pe churche of pe fir  
ste me: which ben wztren i hene  
nes: & to god tomesina of alle: &  
to pe spirt of iust parfit me: & to  
ihu mediator of pe newe testa

A pe fier able to be touchd & able to  
come to.

met: & to pe sprensing of blood:  
bece spetige ran abel: Se ze y  
ze forlake not pe speker: for it  
pei y forlaken hy y spak on pe er  
pe astapide not: moche more we  
y turuen away fro hy y speky  
us to fro heuene: whos voys pa  
ne monede pe erpe: but not he  
agen bihetyp & ley: zt onys & y  
shal moue not conly erpe: but  
also heuene: & y he ley zt comys:  
he declary pe euillacion of mona  
ble pigis as of maad pigis: y po pi  
gis diuella: y ben vmonable: y for  
we resleyngge pe kyngdom vmo  
nable hane we grace: bi which  
serue we plesige to god wy dzed  
& reuerce: for ouris fier y wstyp  
god

**T**he charite of // C. xij. //  
byner hed diuella in zou: &  
nyle ze forzete holpralite  
for bi pis: su me plesiden to auge  
his y were resleyued to her bozeit:  
penke ze on bound me: as ze we  
re to gndre bound: & of trauelge  
me: as ze sile diuellingge i pe bo  
dy weddigis i alle pigis hondable:  
& bed vnbound: for god shal de  
me fornicatouris & auouteris:  
be zoure manes wyoute con  
tyle: apayed wy present pigis  
for he seide: I shal not leene pee  
neyr forlake: so y we seye tris  
tily pe lord is an helper to me:  
I shal not dzed: what amā shal  
do to me: hane ze myde of zoure  
loueyns pat han spokū to zou pe  
word of god of which biholde ze  
pe goyng out of lypg: & sinke  
ze pe fery of hem ihu cit iusturday  
& to day: he is also into wordis: ny  
le ze be led away: wy dyule techy  
gis & trauige: for it is best to sta

ble pe herte wy grace: & not is  
metis: which profitede not to  
me wandrige in he: we han an  
auter of which pei y serue to pe  
tabernacle: han not pouer to  
ete: for of which beettis pe blood  
is born yn for syne into hoosy pigis  
bi pe bishop: pe bodies of hem be  
brent wyoute pe castels: for whi  
ch pig: ihu y he shulde halewe  
pe peple bi his blood: snuffide wy  
oute pe zate: y fore go we out to  
hi wyoute pe castels: berige his  
repret: for we han not here a ci  
tee diuella: but we seken a citee  
to comyge: y fore bi hi offre we  
a sacifice of heryng: euen more  
to god: y is to seye: pe fruyt of  
lupis knowlechyng to his name:  
& nyle ze forzete wel doyng & co  
mynng: for bi such sacrefices  
god is diller wyd: obeye ze to zour  
suffreyngs: & be ze suget to hem:  
for pei parfytly waken: as to zel  
dige resou for zoe sonhs: y pei do  
pis pig wy iope: & not forwige  
for pis pig spedy not to zou: pre  
re ze for us: and we trust: y we  
han good consiere in alle pigis  
willige to lyne wel: more ouer  
I bileche zou to do: y y be resto  
rid pe sime to zou: & god of pees  
y ledde out fro deap pe greet sh  
epard of sheep in pe blood of en  
lastige testamēt oure lord ihu cit:  
shape zou in al good yng: y ze do  
pe wille of hi: & he do in zou y pig  
y shal plesid bifore hy: bi ihu cit:  
to who be glorie to wordis of wordis: am  
And bryen I prepe zou: y ze suf  
fre aword of solace: for bi ful fe  
we pigis I hane iustū to zou: fwo  
we ze oure broper tynothe y is